

*"the mind that depends upon the judgment of others is certain, sooner or later, to be misled."—Education, p. 231.*

# Pre-11<sup>th</sup> Hour Ministry



Spring edition 2023

# ■ **Pre-11<sup>th</sup> Hour Ministry**

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**¿how do we know whether  
we do right or not, except  
we understand Bible  
doctrines? {SR1: 14.3}**



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*The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken in leaflets and pamphlets, and these must be scattered like the leaves of autumn.—*  
**Letter 31, 1897.**






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# Pre-Eleventh Hour Ministry

*“The greatest want of the world is the want of men—men who will not be bought or sold, men who in their inmost souls are true and honest, men who do not fear to call sin by its right name, men whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall. – {Ed 57.3}*



If you would like to support our ministry and take part in advancing the truth, feel free to do so by getting in touch with us at: [Pre11thhour@gmail.com](mailto:Pre11thhour@gmail.com)  
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To contribute to this ministry please send check or money order made out to: Pre-11th Hour Ministry and please indicate whether its first tith, second tith or offering.  
May the lord bless you.

## A VALUABLE ANSWER

We pen this letter due to the several requests for explanation in regard to Bro's Terry Harrison, Rene Reyes, and John Robert Posso Zuluaga, and their termination of employment with The Mountain Dale Association.

### THE FACTS

The 2022 Mountain Dale Session instituted a Unity Agreement. A form to be signed by employees of the Association agreeing to teach the Association's positions and not to discuss or teach one's personal beliefs in private or public. Agreement must be signed to continue employment with Mountain Dale.

The copy of the agreement that was adopted by the 2022 Session and circulated among believers, does not reflect the full intent of the Session. When the agreement was being formulated in Session, and after it was adopted by Session, the question was specifically asked if the intent was that there be no PRIVATE or Public discussions about one's personal beliefs, and the response was YES.

Since this "AGREEMENT" infringes on One's Religious Liberty, and results in having to VIOLATE one's Conscience, the aforementioned brethren declined to sign said agreement. This resulted in the Mountain Dale Association terminating the employment of aforementioned brethren.

What has transpired is akin to what the Salem Association (Brother Don Adair) did to those who challenged and disagreed with his teaching of "Those With the 144,000". They were forced out and eventually formed the Mountain Dale Association.

As a result, said brethren along with other concerned brethren, met and decided to form the Pre-Eleventh Hour Ministry.

The Pre-Eleventh Hour Ministry is committed to, and will teach according to "That which is Published" - that which Elijah sent to the printing press and mailed out to the Adventist world! (See GCS 34.2 and 2Tg 39:17.4)

We are also committed to base our beliefs on "The Fundamental Beliefs of DSDA'S" as it is written. (Especially where it stipulates that the time of Jacob's Trouble (Jeremiah 30:7) occurs after Ezekiel 9).

We understand that "Zion's watchmen" will see "eye to eye" when The Lord brings again Zion, and that our adherence to The Fundamental Beliefs will eliminate major differences. (See Isaiah 52:8; 2Tg 19:10.4; 2Tg 46:26.2; 1Tg 26:21.3; 1Tg 38:27.1)

# A Present Truth Message To Gods People

By V.H. Jezreel, H.B.

**Never** did the clouds of war, so strange and so dark hang in an angry thunder-head over the world, and never did the world see itself as it does today. Everywhere, — in government, in industry, in halls of learning, in churches, in homes, on the streets — in every walk of life, the question uppermost is, Whitherbound mankind?

From pre-eminent scientific and journalistic spokesmen come such representative utterances as these: “...What is the story of Man? It is that men die, Man survives. Now men are measurably nearer the most terrible of all the climaxes they have brought upon themselves in their long history of struggle. If the climax comes it will change life and change the world. But it will not end life, it will not destroy the world. In this utmost climax, or perhaps in its prospect, men may at last find the secret of peace and the way to live without destruction.

That is a hope. The certainty is that Man will be on earth, making a world.” — *Life*, Oct. 3, 1949, p. 22.

“...Einstein...agrees...that other nations can rediscover our secret processes by themselves; that no military defense can be expected and preparedness is futile, that if another war breaks out, atom bombs will surely destroy civilization...

“It is important,” he went on to say, “to enlighten public opinion on the real situation about the bomb. Only the prevention of war by action on an international scale, which will make preparation for war unnecessary and even impossible,

can save us from its consequences.” — *Newsweek*, March 10 1947, p. 58. {WHR: 4.1}

“...History, in large areas of the world, has been rolled back. Fanaticism has replaced reason; terror, compromise; hate, friendship. Science, education, and philosophy, the vehicles of progress to Western man, have been perverted, distorted and retooled into weapons against civilization.” — John Edgar Hoover, in a report sent out by the Federal Bureau of Investigation.

“The First World War was a decided shock to the earlier period of optimism,... Today the shock is almost incredibly greater. Insecurity and strife are so general that the prevailing attitude is one of anxious and pessimistic uncertainty.” — John Dewey, *Reconstruction in Philosophy*, p. 8.

“There is only too much reason to fear that Western civilization, if not the whole world, is likely in the near future to go through a period of immense sorrow and suffering and pain...” — Bertrand Russel on the subject, “If We Are To Survive This Dark Time,” in the *New York TIMES* magazine, September 3, 1950.

“We have now arrived at the ultimate stage in history. What is ultimately required of us is required of us now... It is very late. Perhaps nothing can save us. But the handwriting on the wall is plain enough. It says to the people of earth, ‘Unite or die.’” — Dr.



Robert M. Hutchins.

“Everyone is agreed that an atomic war is world suicide, the no one can win. No scientist of repute doubts the fact that every country with an industrial capacity will have the atomic bomb in five years. We therefore have just five years to build for peace.” — Dr. Robert M. Hutchins, Chancellor of Chicago University, in *Chicago Daily Tribune*, March 26, 1946.

“There can be no doubt about the world crisis. We are living at one of those turning points of history which offers two roads, one of which leads to death and the other to life.

“The fact is, the H-bomb represents mankind’s final suicide triumph, the unlocking of the inmost secrets of nature for purposes of total destruction. It brings into absolute focus the failure of a materialistic civilization which has sought to organize its life apart from God.”

— G. Ashton Oldham, formerly bishop of the Episcopal Diocese of Albany, on “The World Crisis and the Future,” in the bulletin of the Church Peace Union for June.

“People are discovering a frightful queerness has come into life, even unobservant people are betraying, by fits and starts, a certain wonder, a shrinking, fugitive sense that something is happening so that life will never quite be the same.

“Spread out and examine the pattern of events and you will find yourself face to face with a new scheme of being hitherto unimaginable by the human mind....

“Writers are convinced there is no way out, around or through the impasse. It’s the end.” — H.G. Wells, *Los Angeles Examiner*, October 21, 1945.

In the thoughtfully considered opinion of these eminent on-the-scene observers, this generation is at the zero hour of civilization. Whether we realize it or not, the day of doom is shortening its shadow, and we are face to face with the most momentous issues ever to confront a generation of men. Atomic warheads, lethal rockets, poison gas bacterial bombs, super-submarines boring through the mighty deeps, and supersonic aircraft stabbing through space above, — what mean these and other dread devices of destruction? What do these signs of the times portend for the Church and for all the world? Had the question flung itself at any generation in the days of God’s ancient prophets, then beyond doubt they would have answered: “As the Church lives, and as it is certain that God lives it would be impossible that He leave His people in darkness concerning the signs of their times.” And their answer must certainly be our answer, too. Moreover it is a self-evident fact that if we want to know, God will enable us to know the true meaning of these unprecedentedly destructive things.

From the outset this much is clearly manifest: If the superbombs, superbombers, and superall import nothing else, they without question threaten civilization. A faint idea of the devastating and demoralizing consequences of their use is to be gained from the scene of aerial destruction depicted on the cover page.

Manifest, too, is the certainty that Heaven has permitted these instruments of destruction to come in order to rouse



Christendom, ministry and laity alike, to a concerted, enlightened, all-out action as the Lord leads ahead to save man from himself and from the Devil. Christianity failing this task, and leaving the world to save itself as best it can, the Enemy will ere long wipe out not only the knowledge of God and of salvation but also civilization itself. Indeed every open-eyed observer can distinctly see that while Heaven and earth wearily wait upon Christians to take the offensive against all unrighteousness, the power of evil is exerting an utterly sinister influence through Christless men and women such as bear the red torch of Communism.

Grim indeed, is the picture. And the stark peril of it hurls its challenge at Christendom as a whole. What shall we do about it? Close our eyes tight to it? or arise in the face of it, and be Noahs, Gideons, Davids, Elijahs, Daniels, Luthers, and all such with a faith to do something about it while the light still shines and while opportunity still remains us? Will we lay well to heart the tragic truth that “the sin of the world’s impenitence lies at the door of the church”? — *The Great Controversy*, p. 389. Will we all accept the supreme annunciation, “Glory to God in the highest, and on earth peace, good will toward men” (Luke 2:14), as the supreme trust and duty of the Church more than of the State? Our country and the whole world need the Church, and God is waiting for her members, both laity and ministry, to “arise, shine.” Isa. 60:1.

Every Christian who truly knows that the gospel “is the power of God unto salvation,” knows that if the masses were converted to Christ, there would not, indeed could not, be any aggressive Communistic or other totalitarian power in the world, and therefore no such threat as militant

Communism now presents to civilization. And every Christian also knows that there is no power on earth, other than “the sword of the Spirit,” that can cut off the head of the Goliath of today. What pity, then, and what recreancy to trust, should the Church not immediately lift from the shoulders of the State her own neglected part, which is the greater part, of the burden of peace-making, but continue to leave Government to bear the whole load and to do the best it can without Divine enlightenment and without power which only the Church can impart.

In virtually pushing the church out of all Communist-dominated countries, the Enemy has already stolen a long and victorious march on her, and is now fiercely fighting to extend his victory to final triumph in pushing her from the very face of the earth. But there is yet hope if only she will in courageous loyalty respond to the Divine command now ringing forth to every defender of the faith: “Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.” Isa. 60: 1-3.

In the power-crazed, rule-or-ruin, war-bent and hell-bent, self-destructive course of mankind, in the angry and catastrophic upheavals and out-breakings of the elements of nature, and in the cumulative fulfillment of the fast unfolding prophecies in the Word of God, the signs of the times thunder the warning appeal that we arise in God’s light and make haste

to rescue His people from the ills which threaten to devastate the world. If such is not the Church's great mission and duty at this crisis hour, what need, then, do the Lord and the world have of her? But what can the Church do unless her members, both lay and clerical, arise together as one man, and throw their all into the conflict?

Well knowing as we do the answer to these urgent questions, what excuse will we have if we do not now arouse ourselves and all saints in Christendom along with us to do what the gospel commands us to do?

Regardless how dramatic and impressive any demonstrations the church may put on, it is no secret that even if she is not pushed out of any place or country, still at her present pace of preaching the gospel of the Kingdom a temporal millennium will not suffice her in which to warn the world, finish the work, and bring the Kingdom in. And every enlightened mind knows this to be the inevitable truth.

Just look at the brute, predatory forces loose and lurking everywhere, and causing the whole earth to erupt with violence, tumult and terror.

Verily, they are making "men's hearts [to fail] them for fear, and for looking after those things which are coming on the earth...." Luke 21:26. Will not all Christians everywhere be aroused by these things to "put on the whole armour of God" and to "take...the sword of the Spirit" (Eph. 6:11, 17) while following the Lord as He leads ahead? If not, then certain it is that the Church and the World as well are hopelessly doomed. To be sure, though, the few who do arouse to make the total surrender which the hour demands, God will save from, the conflagration to come.

...To us (Seventh-day Adventists) in

particular, the meaning of what we see around us should be window-clear, making manifest that the time has now come for every church member to engage in proclaiming the Three Angels' Messages. There are, moreover, thousands of pastoral posts now waiting to be filled by both graduates and undergraduates of Seventh-day Adventist ministerial colleges. So let no one with such qualification any longer be found either standing idle or engaging in secular occupation while the Lord's work languishes and waits.

At this very hour millions without hope are wasting and withering away, perishing in the fields of sin, and on the fields of battle, because no one has won them to Christ with the everlasting gospel. Who will go for them? Who has the vision, the heart, and the will to go out in the rescue of humanity for Christ? For all college graduates, undergraduates, and Bible workers who have the ability and the will to equip themselves for the work, both the opportunity for service and the means for upkeep and traveling expenses are ready and waiting. Hence there are no grounds for an "I pray thee have me excused." Luke 14:18. Inspiration's appeal, "Arise and shine," is to every soul. Will you not respond, Brethren? Will you not earnestly pray for yourselves and for other laborers to help gather in the precious golden grain? Or will you fail in this unforgiving responsibility, and forfeit this most lofty privilege?

The White-House Recruiter



# The Eden Home a Pattern

God Prepared Man's First Home.--The Eden home of our first parents was prepared for them by God Himself. When He had furnished it with everything that man could desire, He said: "Let Us make man in Our image, after Our likeness." . . .



The Lord was pleased with this last and noblest of all His creatures, and designed that he should be the perfect inhabitant of a perfect world. But it was not His purpose that man should live in solitude. He said: "It is not good that the man should be alone; I will make him an help meet for him."

God Himself gave Adam a companion. He provided "an help meet for him"--a helper corresponding to him--one who was fitted to be his companion, and who could be one with him in love and sympathy. Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him. A part of man, bone of his bone, and flesh of his flesh, she was his second self; showing the close union and the affectionate attachment that should exist in this relation. "For no man ever yet hated his own flesh; but nourisheth and cherisheth it." "Therefore shall a man leave his

father and his mother, and shall cleave unto his wife: and they shall be one."

First Marriage Performed by God.--God celebrated the first marriage. Thus the institution has for its originator the Creator of the universe. "Marriage is honourable"; it was one of the first gifts of God to man, and it is one of the two institutions that, after the fall, Adam brought with him beyond the gates of Paradise. When the divine principles are recognized and obeyed in this relation, marriage is a blessing; it guards the purity and happiness of the race, it provides for man's social needs, it elevates the physical, the intellectual, and the moral nature.

He who gave Eve to Adam as a helpmeet performed His first miracle at a marriage festival. In the festal hall where friends and kindred rejoiced together, Christ began His public ministry. Thus He sanctioned marriage, recognizing it as an institution that He Himself had established. . . .

### The Eden Home a Pattern

Christ honored the marriage relation by making it also a symbol of the union between Him and His redeemed ones. He Himself is the Bridegroom; the bride is the church, of which, as His chosen one, He says, "Thou art all fair, My love; there is no spot in thee."

Every Want Was Supplied.--Adam was surrounded with everything his heart could wish. Every want was supplied. There were no sin and no signs of decay in glorious Eden. Angels of God conversed freely and lovingly with the holy pair. The happy songsters caroled forth their free, joyous songs of praise to their Creator. The peaceful beasts in happy innocence played about Adam and Eve, obedient to their word. Adam was in the perfection of manhood, the noblest of the Creator's work.

Not a shadow interposed between them and their Creator. They knew God as their beneficent Father, and in all things their will was conformed to the will of God. And God's character was reflected in the character of Adam. His glory was revealed in every object of nature.

Labor Was Appointed for Man's Happiness.--God is a lover of the beautiful. He has given us unmistakable evidence of this in the work of His hands. He planted for our first parents a beautiful garden in Eden. Stately trees were caused to grow out of the ground, of every description, for usefulness and ornament. The beautiful flowers were formed, of rare loveliness, of every tint and

hue, perfuming the air. . . It was the design of God that man should find happiness in the employment of tending the things He had created, and that his wants should be met with the fruits of the trees of the garden.

To Adam was given the work of caring for the garden. The Creator knew that Adam could not be happy without employment. The beauty of the garden delighted him, but this was not enough. He must have labor to call into exercise the wonderful organs of the body. Had happiness consisted in doing nothing, man, in his state of holy innocence, would have been left unemployed. But He who created man knew what would be for his happiness; and no sooner had He created him than He gave him his appointed work. The promise of future glory, and the decree that man must toil for his daily bread, came from the same throne.

God Is Honored by a Christian Home.--Fathers and mothers who make God first in their households, who teach their children that the fear of the Lord is the beginning of wisdom, glorify God before angels and before men by presenting to the world a well-ordered, well-disciplined family--a family that love and obey God instead of rebelling against Him. Christ is not a stranger in their homes; His name is a household name, revered and glorified. Angels delight in a home where God reigns supreme and the children are taught to reverence religion, the Bible, and their Creator. Such families can claim the promise, "Them that honour Me I will honour." As from such a home the father goes forth to his daily duties, it is with a spirit softened and subdued by converse with God.

The presence of Christ alone can make men and women happy. All the common waters of life

■ Christ can turn into the wine of heaven. The home then becomes as an Eden of bliss; the family, a beautiful symbol of the family in heaven. **The Adventist Home pages 25-28**

Mal. 4:5, 6 — “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”

Here we have the promise that God is to send someone before the great and dreadful day of the Lord, and when he comes, whether he accomplishes anything else, he is to turn the hearts of the fathers to their children and the hearts of the children to their fathers. {2TG8: 16.2}

Now, it appears somewhat puzzling that the hearts either of the fathers or of the children need to be turned toward the other. But if we consider that the work of Elijah is not of a domestic nature, but spiritual, then we shall see that Elijah’s message is to intensify in the heart of the parents, as well as in the hearts of the children, a burden for the salvation of the other. Parents are very anxious to labor with other people’s children but seldom with their own. Likewise children are anxious to preach to others, but not so anxious to preach to their own parents. Elijah’s message of revival and reformation, however, will place the burden of saving souls primarily where it belongs. His message will be seen to be of real importance rather than a theory. And when its followers fully realize that the great and dreadful day of the Lord is at the door, they will be seen pleading first for those who are nearest their hearts. {2TG8: 16.3}

# WHAT DO YOU KNOW ABOUT SLEEP?

(From The Reader’s Digest, June, 1945)

Between the ages of 25 and 70 the average person spends 15 years sleeping. Lack of sleep has made generals lose battles, nervous patients lose their minds, wives lose their husbands. Obviously an understanding of sleep is important to us all, but how many of us know the scientifically established facts about it? What’s your score on



the following statements, some true, some false? {EW: 52.1}

**Healthy sleepers never toss and turn.**

False. Everyone changes his position many times because the muscular arrangement of the body is such that we cannot relax all over at once. Thirty-five shifts a night is average. {EW: 52.2}

**The most refreshing sleep comes early.**

True. Studies at Colgate University show that many of the benefits of sleep have been fully obtained by the end of the first few hours. {EW: 52.3}

**If you sleep six hours instead of eight, you must expend more energy the next day to accomplish the same work.**

True. Laboratory tests show that we use up to 25 percent more calories to compensate for lost sleep. {EW: 52.4}

**To make up lost sleep we must sleep a few hours longer for several nights in succession.**

False. One normal night's sleep will give us all the recovery that extra sleeping can bring. {EW: 52.5}

**Sleeping with someone makes restful sleep more difficult.**

True. The slight motions of the other person keep us from sinking into the deepest and most refreshing sleep. {EW: 53.1}

**Men who are able to get along with very little sleep are among the most energetic.**

False. Napoleon and Edison went with only a few hours' sleep a night, but they took cat naps during the day. In any 24-hour period they apparently slept a normal length of time. {EW: 53.2}

**Lack of sleep alone may lead to really serious illness.**

True. Animals die more quickly

from lack of sleep than from lack of food. {EW: 53.3}

**We fall completely asleep and also wake up in one split second.**

False. When we are half asleep, either at the beginning or the end of the night, we pass through a period when we cannot speak but can clearly hear sounds. Our power to move is then asleep, but our hearing faculties are awake. {EW: 53.4}

**Sleeping on the left side strains the heart.**

False. It makes no difference whether the average person sleeps on his back or on either side. {EW: 53.5}

**Drinking hot liquids before going to bed is one of the best ways of insuring good sleep.**

False. Pressure of liquids on the bladder causes restlessness. Only small amounts of liquids should be drunk during the evening if you want to pass a restful night. {EW: 53.6}

**It is unhealthy to sleep in summer with an electric fan on in the room.**

False. If the fan is turned to the wall to avoid drafts and placed on heavy felt to absorb sound, it will improve your chances of a restful night. {EW: 54.1}

**Physical fatigue can make it difficult to get to sleep.**

True. A warm bath is probably the best way of reducing the tension that comes from too much unaccustomed exercise before going to bed. {EW: 54.2}

**The worst thing about insomnia is worrying about its effects on the next day's work.**

True. Dr. Donald A. Laird, who studied sleep habits at Colgate University, suggests that when sleep is difficult you decide to get up later the next

■ day. Knowing that you have plenty of time in which to rest, you will dose off easily. {EW: 54.3}

**Mattress and springs should be of medium softness to insure the most restful sleep.**

True. A soft bed is the worst enemy of sound sleep, a hard bed almost as bad. {EW: 54.4}

**A nap after lunch is sheer self-indulgence and cuts down a person's efficiency.**

False. Studies at Stephens College, Missouri, show that when students slept for an hour after lunch their scholastic records were higher than when they used the time for studying. {EW: 54.5}

**Mental effort is the worst possible preparation for getting to sleep.**

True. A dull evening, ending with a walk to tire your muscles, is the best preparation for sleeping. {EW: 54.6}

## Children's Corner.

### A dream that kept a king awake (Part I)



*Dear* children, today we will have a fascinating story about a king and a dream that kept him awake. Let's get to the story:

Our story begins in a very powerful kingdom called Babylon



and whose king had led his nation to victory, being the most powerful people of that time.

But one night while the king was trying to rest he began to think about what would become of his power and his people later on, then while sleeping he began to dream and all night long he was disturbed by the dream he had and could not sleep well.

The next morning he quickly sent for his wise men to tell him what he had dreamt and the meaning of the dream, but what happened? None of his wise men could tell him the dream, let alone reveal the meaning.

Phew, what a problem for the king, he could not remember the dream and his wise men could do nothing.

This filled him with anger and he gave an order that made all the wise men of the kingdom of Babylon tremble, the king gave the immediate order that all the wise men were to be imprisoned and killed since they could not reveal the dream to the king, let alone give him the interpretation.

Ah, but the king did not know that there was a different man in his kingdom, a man who obeyed and loved the true God, the God of the people of ISRAEL, the God that you and I love and obey.

do you know what that man's name was, let's think a little bit, if that man's name was

Daniel.

Daniel and his companions Hananiah, Michael and Asariah had been taken as servants of the Babylonians and were in the palace of King Nebuchadnezzar.

Daniel intervened in the situation and asked that before executing the order he be allowed a period of time to learn the matter which the king had forgotten.

Well, Daniel and his companion began to pray and ask God to reveal the dream and the interpretation to give it to the king and not to die with the other wise men.

The next morning Daniel went in haste to the presence of King Nebuchadnezzar.

*"Then the king said to Daniel, who was called Belshazzar:*

*-Can you tell me what I dreamed and what my dream means?*

*Daniel answered:*

*-There is no wise man, soothsayer, magician, or astrologer who can explain to your majesty the mystery you wish to know."*

Oh, what a surprise to the king, and now what was to become of the dream and the interpretation?



*Then Daniel said, "But there is a God in heaven who reveals mysteries, and he has made known to your majesty what is going to happen in the future. I will explain to your majesty the dream and the visions you have had while you slept: Your majesty, lying on your bed, began to think about what is going to happen in the future, and the one who reveals the mysteries has made it known to you. This mystery has also been revealed to me, but not because I am wiser than anyone else, but so that I may explain to your majesty what the dream means, and so that your majesty may understand the thoughts that have come into your mind.*

*"In the dream, his majesty saw that in his presence there stood a statue very large and shining, and of terrible aspect. The head of the statue was of pure gold; the breast and arms, of silver; the belly and thighs, of bronze; the legs, of iron; and one part of the feet was of iron, and the other part of clay. While his majesty was looking at it, a stone broke loose from a mountain, and without anyone pushing it, it came against the feet of the statue and shattered them. In a moment, the iron, clay,*

*bronze, silver and gold were turned to dust, like that which rises in summer when wheat is threshed, and the wind carried it away without leaving the slightest trace. But the stone that struck against the statue became a great mountain that took up the whole earth."*

The king was happy at last there was someone in his kingdom who revealed to him the dream and its interpretation.

Well children for today we leave the story until here I invite you to colour the image and for the next one we will continue with the story. Many blessings.





**THE GREAT IMAGE OF DANIEL 2**



# Announcements:

We are happy to announce that our website is up and running. There you will be able to read, study, and feast on the butter and honey the message of the hour. We have our Facebook group as well. There you can enjoy the open and free communication amongst our brethren on a wide range of topics. You can post references, make comments, share news or events taking place, or just post anything that will bless the brethren. We also have our YouTube channel where you can watch our studies on video. All the information on these platforms are listed below.

We are planning to print the literature by God's grace. For now we are exploring ways in getting this done. We have ordered some samples of literature from a printing company on the East Coast to see the quality and if this will work for us. If not then we might have to do our own printing. That means purchasing equipment and doing the work ourselves. We ask for your prayers that the Lord help us find the best possible way to print the literature.

And lastly we want to invite you to our Bible studies every Sabbath afternoon in English and Spanish. Prayer meetings twice a month on Wednesday. All the information will be listed below and the links will be sent out through E-mail and WhatsApp. Please invite brethren to take part in this ministry and be blessed. Our Spanish brethren have their prayer meeting every Tuesday night and other meetings throughout the week. We want to thank you for supporting our ministry and ask you for special prayers that the Lord guide and direct this ministry according to His will. May the Lord richly bless you and your loved ones.

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