

# Pre-11th Hour Ministry



The Holy



**SPIRIT**

Spring Edition 2024

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# Leave the Man



Just recently a certain sister gave her reason for leaving one man's teachings and embracing another. Said she: "So and so prays more, and has more of the Spirit than so and so, and I intend to stay by him. Never again will I trust in a man." {1TG29: 12.4}

It is obvious that this sister chooses to stay by one's teaching, not because of the teachings themselves, but because of the man's appeal to her. Then her statement, "Never again will I trust in a man," positively proves that she does not know herself, and that she knows even less what it means to "trust in a man." {1TG29: 12.5}

We believe in the Bible writers not for what they were, but for what they wrote. Men that are deceiving are all praying men, for the Devil knows that the more they put themselves and their religion on display, the more will the people fall for them. They have nothing else anyway. The majority do not pay much attention what the Bible really says and, therefore, know not that the Jews who crucified the Lord were deceiving the common people by much praying where they could be seen, that none of the prophets endeavored to thus sell themselves to the people; that what they were anxious to sell to the people was not themselves, but God and His Truth; that they all were very careful not to make a display of themselves. Jesus Himself reaffirmed the same pattern: He did not pray with Nicodemus, or with the rich young ruler, but plainly told them what Truth is. There is no record that He prayed

with anyone. On the contrary, though, I know a man making a prayer room in the corner of a public toilet! Anything to sell himself to the people for that is what people are looking for rather than Truth. {1TG29: 13.1}

As we find ourselves dealing with false doctrines all around us, let us stay close to our savior, who is the only safety we have. He alone can take us safely to the kingdom. Though we might have many challenges and experience disappointment. Let us keep our eyes on Jesus.

1Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:1-2.

## Editors

If you would like to support our ministry and take part in advancing the truth, feel free to do so by getting in touch with us at:

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# Misrepresentations of the Godhead

**Let People Know Our Position**—Our policy is, Do not make prominent the objectionable features of our faith, which strike most decidedly against the practices and customs of the people, until the Lord shall give the people a fair chance to know that we are believers in Christ, that we do believe in the divinity of Christ, and in His pre-existence.—Testimonies to Ministers and Gospel Workers, 253 (1895).

**We Shall Have to Meet Erroneous Teaching**—Again and again we shall be called to meet the influence of men who are studying sciences of satanic origin, through which Satan is working to make a nonentity of God and of Christ. The Father and the Son each have a personality. Christ declared, “I and My Father are one.” Yet it was the Son of God who came to the world in human form. Laying aside His royal robe and kingly crown, He

clothed His divinity with humanity, that humanity through His infinite sacrifice might become partakers of the divine nature, and escape the corruption that is in the world through lust.—Testimonies For The Church 9:68 (1909).

**Positive Truth Versus Spiritualistic Representations**—I am instructed to say, The sentiments of those who are searching for advanced scientific ideas are not to be trusted. Such representations as the following are made: “The Father is as the light invisible; the Son is as the light embodied; the Spirit is the light shed abroad.” “The Father is like the dew, invisible vapor; the Son is like the dew gathered in beauteous form; the Spirit is like the dew fallen to the seat of life.” Another representation: “The Father is like the invisible vapor; the Son is like the leaden cloud; the Spirit is rain fallen and

working in refreshing power.”

All these spiritualistic representations are simply nothingness. They are imperfect, untrue. They weaken and diminish the Majesty which no earthly likeness can be compared to. God cannot be compared with the things His hands have made. These are mere earthly things, suffering under the curse of God because of the sins of man. The Father cannot be described by the things of earth. The Father is all the fullness of the Godhead bodily, and is invisible to mortal sight.

The Son is all the fullness of the Godhead manifested. The Word of God declares Him to be “the express image of His person.” “God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.” Here is shown the personality of the Father.

The Comforter that Christ promised to send after He ascended to heaven, is the Spirit in all the fullness of the Godhead, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour. There are three living persons of the heavenly trio; in the name of these three great powers—the Father, the Son, and the Holy Spirit—those who receive Christ by living faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ.—Special

Testimonies, Series B, No. 7, pp. 62, 63. (1905).

**The Pre-existent, Self-existent Son of God**—Christ is the pre-existent, self-existent Son of God.... In speaking of his pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God. He to whose voice the Jews were then listening had been with God as one brought up with Him.—The Signs of the Times, August 29, 1900.

He was equal with God, infinite and omnipotent.... He is the eternal, self-existent Son.—Manuscript 101, 1897.

**From Everlasting**—While God’s Word speaks of the humanity of Christ when upon this earth, it also speaks decidedly regarding His pre-existence. The Word existed as a divine being, even as the eternal Son of God, in union and oneness with His Father. From everlasting He was the Mediator of the covenant, the one in whom all nations of the earth, both Jews and Gentiles, if they accepted Him, were to be blessed. “The Word was with God, and the Word was God.” Before men or angels were created, the Word was with God, and was God.—The Review and Herald, April 5, 1906.

Christ shows them that, although

they might reckon His life to be less than fifty years, yet His divine life could not be reckoned by human computation. The existence of Christ before His incarnation is not measured by figures.—The Signs of the Times, May 3, 1899. { Ev 616.1; Ev.447.1 }

**Life, Original, Unborrowed, Underived**—Jesus declared, “I am the resurrection, and the life.” In Christ is life, original, unborrowed, underived. “He that hath the Son hath life.” The divinity of Christ is the believer’s assurance of eternal life.—The Desire of Ages, 530 (1898).

**With the Father at Sinai**—When they [Israel] came to Sinai, He took occasion to refresh their minds in regard to His requirements. Christ and the Father, standing side by side upon the mount, with solemn majesty proclaimed the Ten Commandments.—Historical Sketches, p. 231. (1866).

**The Eternal Dignitaries of the Trinity**—The eternal heavenly dignitaries—God, and Christ, and the Holy Spirit—arming them [the disciples] with more than mortal energy, ... would advance with them to the work and convince the world of sin.—Manuscript 145, 1901.

**Personality of the Holy Spirit**—We need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds.—Manuscript 66, 1899 (From a talk to the students at the Avondale School.).

The Holy Spirit is a person, for He beareth witness with our spirits that we are the children of God. When this witness is borne, it carries with it its own evidence. At such times we believe and are sure that we are the children of God....

The Holy Spirit has a personality, else He could not bear witness to our spirits and with our spirits that we are the children of God. He must also be a divine person, else He could not search out the secrets which lie hidden in the mind of God. “For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.”—Manuscript 20, 1906.

**The Power of God in the Third Person**—The prince of the power of evil can only be held in check by the power of God in the third person of the Godhead, the Holy Spirit.—Special Testimonies, Series A, No. 10, p. 37. (1897).

**In Co-operation With the Three Highest Powers**—We are to co-operate with the three highest powers in heaven,—the Father, the Son, and the Holy Ghost,—and these powers will work through us, making us workers together with God.—Special Testimonies, Series B, No. 7, p. 51. (1905).

**Evangelims pages 613-617**



# The Holy SPIRIT

## **A Holy Spirit Report**

In this report we will look at the Holy Spirit from 3 sources. The Bible, The Spirit of Prophecy, and The Elijah message ( Shepherd's Rod). Before we start we are told from SOP the following –

“The nature of the Holy Spirit is a mystery. Men cannot explain it, because the Lord has not revealed it to them. Men having fanciful views may bring together passages of Scripture and put a human construction on them, but the acceptance of these views will not strengthen the church. Regarding such mysteries, which are too deep for human understanding, silence is golden.” (AA, p.52)

So despite our striving to know all we want on the Holy Spirit, it will remain a mystery until it is revealed at God's time. Things such as — does the Holy Spirit have a bodily form, why is there no throne spoken of in the Bible for the Holy Spirit to sit upon, like the Father and Son, etc.?

But we do have sufficient evidence from Inspiration to make, according to our finite understanding, a good idea of who and what the Holy Spirit is. God did not withhold light on this subject.

### **THE BIBLE:**

What did Christ say about the Holy Spirit?

“But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.” (John 14:26)

“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.” (John 15:26)

“Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.” (John 16:7)

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever,

even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.” (John 14:15-17)

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” (Matthew 28:19-20)

Notice something clearly. Jesus continually referred to the Holy Spirit as “he” and “him”. Now, there are some who make the argument that Jesus is talking about Himself in the third person. For example in John 17:1-5 it says —

“These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.”

But let us now show from the Bible that the Holy Spirit a separate and distinct Being.

“If I glorify myself, my glory

is nothing.

It is my Father who glorifies me, of whom you say, ‘He is our God.’ (John 8:54)

Now let’s compare that to John 16:13-14.

“However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you.

As Jesus won’t glorify Himself, this shows someone else (a separate being) as able to glorify Him.

Next look at how The Father and Son are within each other.

“Believe me when I say that I am in the Father and the Father is in me”(John 14:11)

“Abide in Me and I in you.” (John 15:5)

“At that day you will know that I am in My Father, and you in Me, and I in you.”(John 14:20)

“Don’t you believe that I am in the Father and the Father is in me? The words I speak are not my own, but my Father who lives in me does his work through me.” (John 14:10)

Now, because the Father is in Christ, and Christ is in the Father can we now say the Father or Christ is not a separate and distinct Being? Likewise when we read that the Holy Spirit comes from the Father and Son and lives in us, we cannot say He is not a separate distinct Being. As they all exist within each other, we that are limited in human understanding, must accept the fact that the Triune Godhead exists. This is an example of







the “mystery” spoken of in Spirit of Prophecy.

So scripture such as follows —

“And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit.” (John 20:22), cannot prove the Holy Spirit is not a separate distinct Being. Again, this is part of the mystery of the Holy Spirit.

“For there are three that bear record in heaven, the Father, the Word, and the Holy Spirit: and these three are one.” (1 John 5:7)

### **SPIRIT OF PROPHECY:**

“We have been brought together as a school, and we need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds, unseen by human eyes, that the Lord God is our keeper and helper.” (Letters and Manuscripts 14, MS 20, 1899)

” The Holy Spirit has a personality, else He could not bear witness to our spirits and with our spirits that we are the children of God. He must also be a divine person, else He could not search out the secrets which lie hidden in the mind of God.” (Evangelism, p.616-617)

“In Co-operation with the Three Highest Powers —We are to cooperate with the three highest powers in heaven,— the Father, the Son, and the Holy Ghost, and these powers will work through us, making us workers together with God.” (Special Testimonies, Series A (1897)

### **THE ROD:**

We as Davidian SDA know that our Fundamnetal Beliefs are our core doctrines of faith, a

summary of what we believe. In them we find FB no. 2 on page 4 of FB Tract, the following —

“2. That the Godhead, or Trinity, consists of the Eternal Father, a personal, spiritual Being, omnipotent, omnipresent, omniscient, infinite in wisdom and love; the Lord Jesus Christ, the Son of the Eternal Father, through whom all things were created and through whom the salvation of the redeemed hosts will be accomplished; the Holy Spirit, the third person of the Godhead, the great regenerating power in the work of redemption. Matt. 28:19.

Some try to explain away the meaning of “person”. This leads to confusion and down a road of doubtful faith in what the clear obvious meaning of words are. The prophet viewed it as a person, a living separate distinct person, so should we.

How do we know this? God revealed to him, and now to us, the meaning of Ezekiel 4 prophecy (the grains). In this revealing, it is shown that John Knox’s teaching brought the “Truth of the Holy Spirit” from God. Knox clearly taught that the Holy Spirit is the third person of the Godhead. A Triune Godhead consisting of God the Father, Christ the Son, and the Holy Spirit.

In closing let us stand firm on our fundamental beliefs, remembering this about our arch enemy —

**“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.” (1 Peter 5:8)**

# Counsels and Warnings to



“What greater deception can come upon human minds than a confidence that they are right, when they are all wrong! The message of the True Witness finds the people of God in a sad deception, yet honest in that deception. They know not that their condition is deplorable in the sight of God. While those addressed are flattering themselves that they are, in an exalted spiritual condition, the message of the True Witness breaks their security by the startling denunciation of their true condition of spiritual blindness, poverty, and wretchedness. The testimony, so cutting and severe, cannot be a mistake, for it is the True Witness who speaks, and His testimony must be correct.”—“Testimonies for the Church,” Vol. 3, pp. 252, 253.

Seven years experience in this message has repeatedly proved that Present Truth believers have not yet fully recovered from the “sad deception”; especially is this the case of parents and guardians. They seem utterly unable to look with wise, unbiased, unimpassioned

judgment upon the problem of their children, for which they themselves are responsible. Satan seems almost completely to have blinded them with parental sentimentalism, until at last we are duty bound to lift warning voice, lest parents and children together perish in their deception.

A similar state of affairs existed in the days, of Elijah. Church, home and school “had fallen into decay during the years of Israel’s apostasy,” and thus remained until Elijah came and restored them. His work of reestablishing the schools of the prophets, “making provision for young men to gain an education that would lead them to magnify the law of God and make it honorable,” was essentially one of making the institution of the school an agency in restoring and uniting church and home, and reconciling parents and children.

Now, in this day of deepest apostasy, when church, home, and school are in



**Traine vp a childe in the way he should goe: and when he is olde, hee will not depart from it.**

the very death throes of decay, Elijah must again restore as the Scriptures say, "all things." And, according to type, the restored institution of the schools of the prophets is again to stand as a coordinating influence between church and home, parent and child.

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord. And He shall turn the heart of the fathers to the children' and the heart of the children to their fathers, lest I come and smite the earth with a curse." (Mal. 4:5, 6.)

Hence, as Mt. Carmel Academy is the school of the Elijah message, the prophet of today, it is therefore, that warning voice which is come to awake parents and children out of their "sad deception," and to educate them away from their natural habits of life, and bring them into obedience to the divine precepts, laws, and statutes, thus turning "the heart of the fathers to the children, and the heart of the children to their fathers," and saving them from that dreadful day when the Lord shall come and smite the earth with a curse."

"The work of the parent is solemn and sacred; but many do not realize this because their eyes are blinded by the enemy of all righteousness. Their children are allowed to grow up undisciplined, uncourteous, forward, self-confident, unthankful and unholy, when a firm, decided, even course, in which justice and mercy are blended with patience and self-control, would produce wonderful results."—"Testimonies for the Church," Vol. 5, p. 305.

"If parents could be aroused to a sense of the fearful responsibility which rests upon them in the work of educating their children, more of their time would be devoted to prayer, and less to needless display. They would reflect, and study, and pray earnestly to God for wisdom and divine aid, to so train their children that they may develop characters that God will approve."—"Fundamentals of Christian Education," p. 30.

"My soul mourns for the youth who are forming characters in this degenerate age. I tremble for their parents also; for I have been shown that as a general thing they do not understand their obligations to train up their children in the way they should go. Custom and fashion are consulted, and the children soon learn to be swayed by these, and are corrupted; while their indulgent parents are themselves benumbed, and asleep to their danger. But very few of the youth are free from corrupt habits."—"Testimonies for the Church," Vol. 2, p. 348.



“I have been shown that very many of the parents who profess to believe the solemn message for this time, have not trained their children for God. They have not restrained themselves, and have been irritated with any one who attempted to restrain them. They have not by living faith daily bound their children upon the altar of the Lord. . . .

“Many parents seem to lose reason and judgment in their fondness for their children, and through these indulged, selfish, mismanaged youth, Satan in turn works effectually to ruin the parents . . . Children are what, their parents make them, by their instruction, discipline, and example.”—“Testimonies for the Church,” Vol. 5, pp. 36, 37.

“Parents do not see these things. They do not foresee the result of their course. They do not feel that their children need the tenderest culture, the most careful discipline in the divine life. They do not look upon them as being in a peculiar sense the property of Christ, the purchase of his blood, the trophies of his grace, and as such, skillful instruments in God’s hands to be used for the upbuilding of his kingdom. Satan is ever seeking to wrest these youth from the hand of

Christ, and parents do not discern that the great adversary is planting his hellish banners close by their sides. They are so blinded they think it is the banner of Christ.”—


“Testimonies for the Church,” Vol. 5, p. 41.

Abraham

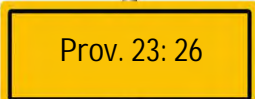
“will command his household.’ There would be no sinful neglect to restrain the evil propensities of his children, no weak, unwise, indulgent favoritism: no yielding of his conviction of duty to the claims of mistaken affection. Abraham would not only give right instruction, but he would maintain the authority of just and righteous laws.

“How few there are in our day who follow this example! On the part of too many parents there is a blind and selfish sentimentalism, miscalled love, which is manifested in leaving children, with their unformed judgment and undisciplined passions, to the control of their own will. This is the veriest cruelty to the youth, and a great wrong to the world. Parental indulgence causes disorder in families and in society. It confirms in the young the desire to follow inclination, instead of submitting to the divine requirements. Thus they grow up with a heart averse to doing God’s will, and they transmit their irreligious, insubordinate spirit to their children, and children’s children. Like Abraham, parents should command their households after them. Let obedience to parental authority be taught and enforced as the first step in obedience to the authority of God.”

“Not until parents themselves walk in the law of the Lord with perfect hearts, will they be prepared to command their children after them. A reformation in this respect is needed, a reformation which shall be deep and broad. Parents need to



My sonne, giue me  
thine heart, and let  
thine eyes obserue  
my wayes.



Prov. 23: 26



reform; ministers need to reform; they need God in their households. If they would see a different state of things, they must bring his word into their families, and must make it their counselor.”—

“Patriarchs and Prophets,” pp. 142, 143.

“Weakness in requiring obedience, and false love and sympathy,—the false notion that to indulge and not to restrain is wisdom,—constitute a system of training that grieves angels; but it delights Satan, for it brings hundreds and thousands of children into his ranks. This is why he blinds the eyes of parents, benumbs their sensibilities, and confuses their minds. . . . Oh! When will parents be wise? When will they see and realize the character of their work in neglecting to require obedience and respect according to the instructions of God’s word?

. . . The utter neglect of training children for God has perpetuated evil, and thrown into the ranks of the enemy many who with judicious care might have been co-laborers with Christ. False ideas and a foolish, misdirected affection have nurtured traits which have made the children unlovely and unhappy, have embittered the lives of the parents, and have extended their baleful influence from generation to generation. Any child that is permitted to have his own way will dishonor God and bring his father and mother to shame. Light has been shining from the word of God and the testimonies of his Spirit, so that none need err in regard to their duty. God requires

parents to bring up their children to know Him and to respect His claims; they are to train their little ones, as the younger members of the Lord’s family, to have beautiful characters and lovely tempers, that they may be fitted to shine in the heavenly courts. By neglecting their duty and indulging their children in wrong, parents close to them the gates of the city of God.

“These facts must be pressed home upon parents; they must arouse, and take up their long-neglected work. Parents who profess to love God are not doing his will. Because they do not properly restrain and direct their children, thousands are coming up with deformed characters, with lax morals, and with little education in the practical duties of life. They are left to do as they please with their impulses, their time, and their mental powers. The loss to the cause of God in these neglected talents lies at the door of fathers and mothers; and what excuse will they render to Him whose stewards they are, intrusted with the sacred duty of fitting the souls under their charge to improve all their powers to the glory of their Creator?”—  
“Testimonies for the Church,” Vol. 5, pp. 324-326.

Aaron “was priest of his household; yet he had been inclined to pass over the folly of his children. He had neglected his duty to train and educate them to obedience, self-denial, and reverence for parental authority. Through feelings of misplaced indulgence, he failed to mold their characters with high reverence for



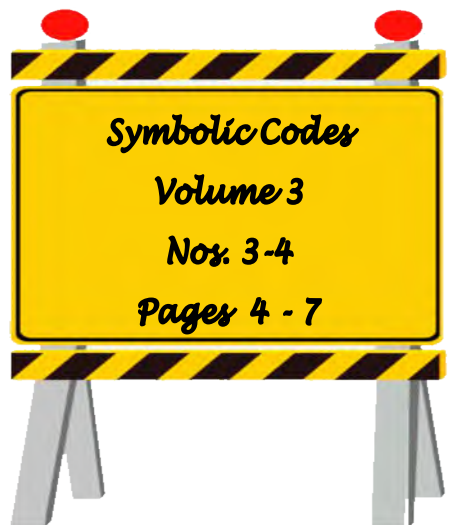
eternal things. Aaron did not see, any more than many Christian parents now see, that his misplaced love and the indulgence of his children in wrong, was preparing them for the certain displeasure of God, and for his wrath to break forth upon them to their destruction. While Aaron neglected to exercise his authority, the justice of God awakened against them. Aaron had to learn that his gentle remonstrance, without a firm exercise of parental restraint, and his imprudent tenderness toward his sons, were cruelty in the extreme. God took the work of justice into his own hands, and destroyed the sons of Aaron.”—“Testimonies for the Church,” Vol. 3, p. 295.

“The curse of God will surely rest upon unfaithful parents. Not only are they planting thorns which will wound them here, but they must meet their own unfaithfulness when the Judgment shall sit. Many children will rise up in judgment and condemn their parents for not restraining them, and charge upon them their destruction. The false sympathy and blind love of parents causes them to excuse the faults of their children and pass them by without correction, and their children are lost in consequence, and the blood of their souls will rest upon the unfaithful parents.”—“Testimonies for the Church,” Vol. 1, p. 219.

“Parents, it should be your first concern to obey the call of duty, and enter, heart and soul, into the work God has given you to do. If you fail in everything else, be thorough, be efficient here. If your children come

forth from the home training pure and virtuous; if they fill the least and lowest place in God’s great plan of good for the world, your life can never be called a failure, and can never be reviewed with remorse. . . . Even kindness must have its limits. Authority must be sustained by a firm severity, or it will be received by many with mockery and contempt. The so-called tenderness, the coaxing and the indulgence used towards youth, by parents and guardians, is the worst evil which can come upon them. Firmness, decision, positive requirements, are essential in every family. Parents, take up your neglected responsibilities: educate your children after God’s plan, ‘showing forth the praises of Him who hath called you out of darkness into his marvelous light.’”—“Testimonies for the Church,” Vol. 5, pp. 44, 45.

## To be Continued.





# The Blessing of

## Fresh

# FRUITS

**More people die than we can imagine from eating rotting fruits and vegetables, which ferment in the stomach and cause blood poisoning - letter 12, 1887. CD 309**  
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After having read the inspired quote, I share with you what current science has discovered regarding fruits and vegetables in a state of decomposition, which ferment in the stomach and produce blood poisoning.

### **FRUITS AND VEGETABLES IN A STATE OF DECOMPOSITION.**

Have you ever cut off the affected part of a fruit or vegetable that is already rotten and eaten the part that is supposed to be in good condition to be eaten? Well, if you have, don't do it again. Because doing so causes your immune system to react causing a diarrhea to get rid of what is causing you harm and even an anaphylactic shock due to food allergy.

What is anaphylactic shock? Anaphylactic shock is a severe and potentially life-threatening reaction of the immune system to an antigen that a person has been exposed to before. The reaction can include

itching of the skin, edema, collapse of blood vessels, fainting, difficulty breathing and death.

An antigen is the molecular structure found on the surface of viruses and the immune system. They are capable of triggering a type of immune response known as antibody production.

Some fungi that develop in fruits and vegetables in a state of decomposition are capable of producing highly dangerous substances, the so-called mycotoxins (mycotoxins are substances derived from fungi that can cause chronic intoxications capable of producing cancer of the kidney, liver, stomach, (leukemia, blood cancer), etc.). And as they are resistant to heat and any disinfectant is better to discard the vegetables, fruits or any food that is in a state of decay, because although (appears to be in good condition) and smell good, taste good, is already contaminated by fungi by their spores and these are still colonizing and eating them contaminate you, poisoned and poisoned the whole body.

# Let us sit at the feet of Jesus



This chapter is based on Luke 10:38-42; John 11:1-44.

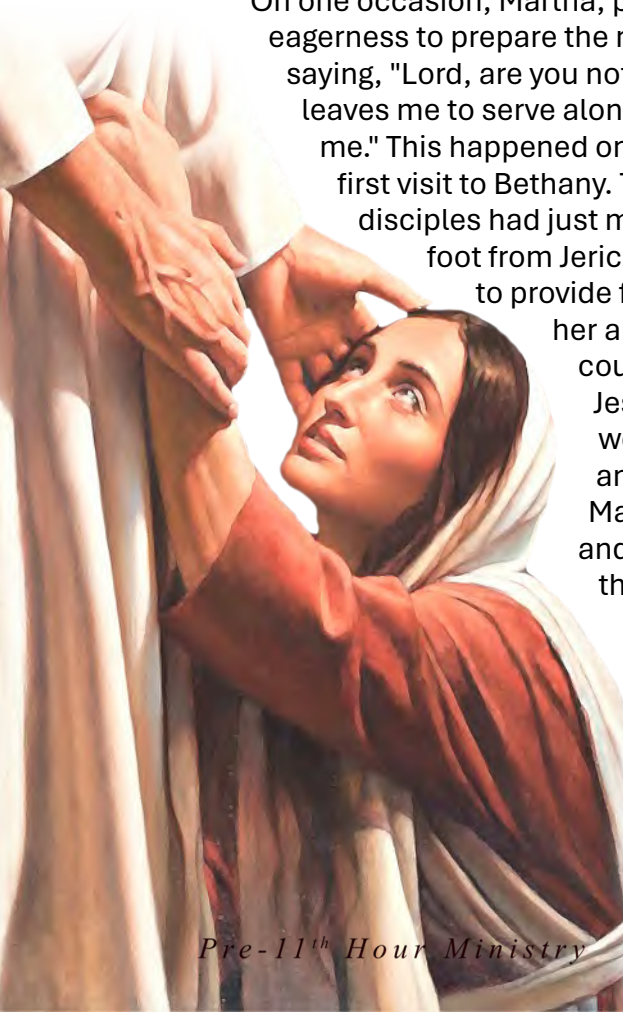
As Christ gave His wonderful lessons, Mary sat at His feet, listening to Him with reverence and devotion.

On one occasion, Martha, perplexed by the eagerness to prepare the meal, appealed to Christ saying, "Lord, are you not careful that my sister leaves me to serve alone? Tell her, then, to help me." This happened on the occasion of Christ's first visit to Bethany. The Savior and his

disciples had just made a painful journey on foot from Jericho. Martha was anxious to provide for their comfort, and in her anxiety she forgot the

courtesy due to her guest.

Jesus answered her with words full of gentleness and patience: "Martha, Martha, thou art careful, and with the many things thou art troubled: but one thing is needful; and Mary hath chosen the good part, which shall not be taken away from her." Mary treasured in her mind the precious words that fell from the





Savior's lips, words that were more precious to her than the costliest jewels on this earth. The "one thing" that Martha needed was a Spirit of calmness and devotion, a deeper anxiety for knowledge concerning the future and immortal life, and the graces necessary for spiritual progress. She needed less concern for passing things and more for things that last forever. Jesus wants to teach his children to take advantage of every opportunity to gain the knowledge that will make them wise for salvation. The cause of Christ needs people who work with care and energy. There is ample scope for the Martas with their zeal for active religious work. But they must first sit with Mary at the feet of Jesus. Let diligence, alacrity and energy be sanctified by the Grace of Christ; and then life will be an irresistible power for good. DA 525

All who work for God must have the attributes of Martha and those of Mary: a willingness to serve and a sincere love of truth. Self and selfishness must be eliminated from life. God asks for fervent workers, who are prudent, cordial, tender and faithful to good principles. He calls for persevering women, who will turn

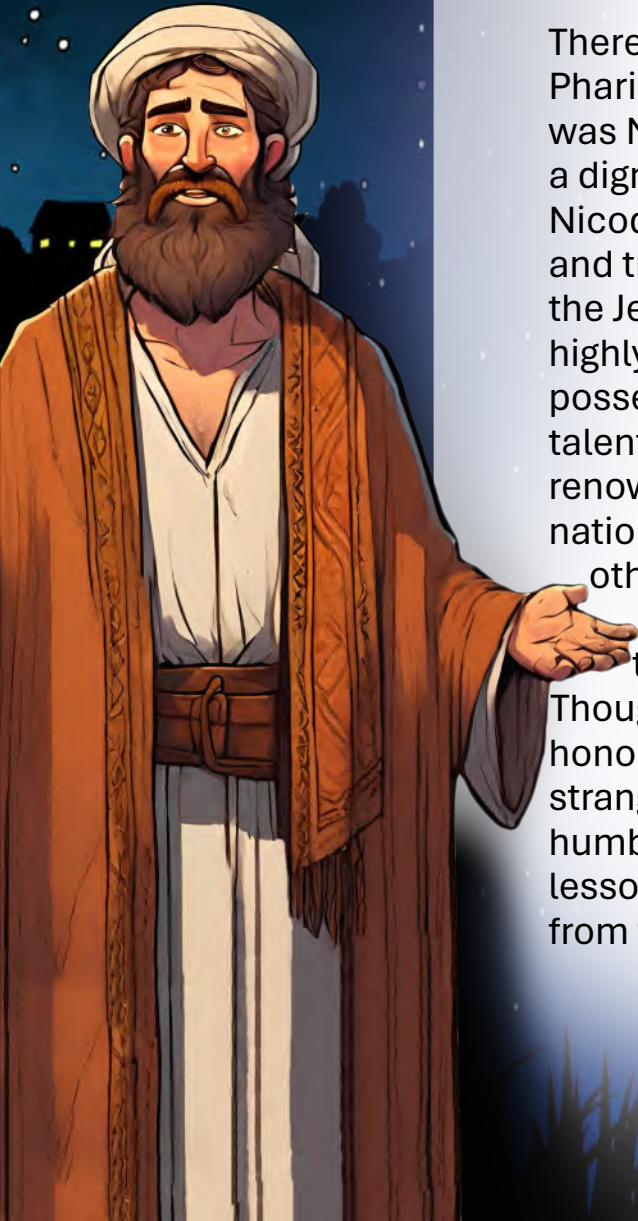
their attention from self and personal convenience to Christ, speaking words of truth, praying with the people to whom they have access, laboring for the conversion of souls. 2 TT. p. 405, ChS. p. 27.

Women are needed to work, women who are not conceited, but who are meek and humble of heart and who work with the meekness of Christ wherever they can find something to do for the salvation of souls. ChS p. 38

In the varied branches of God's cause there is a wide field in which our sisters can render good service for the Master. ...Among the noble women who have had the moral courage to decide in favor of the truth for this time, are to be found many who have tact, perception, and ability, and who can become successful workers. DG 11.1



# A Mysterious Encounter



There was a man of the Pharisees whose name was Nicodemus. He was a dignitary of the Jews. Nicodemus held a high and trusted position in the Jewish nation. A highly educated man and possessed extraordinary talent. He was a renowned member of the national council. Like others, he had been moved by the teachings of Jesus. Though rich, wise and honored, he had been strangely attracted to the humble Nazarene. The lessons that had fallen from the savior's lips had

greatly impressed him and he wanted to learn more of these wonderful truths. He saw when Jesus authoritatively purified the temple of the money changers and animal traders, this action having aroused the resolute hatred of the priests and rulers. Fearing the power of this stranger they would not tolerate such daring on the part of an obscure Galilean. They intended to put an end to his work. But they were not all agreed in this purpose. Some feared to oppose one who was so evidently moved by the spirit of God. They remembered how the prophets had been slain for reproving the sins of the rulers of Israel.

Knowing that the Jews' servitude to a pagan nation was the result of their stubbornness in rejecting God's rebukes.

They feared that by plotting against Jesus, the priests and rulers were following in the footsteps of their fathers, and would bring new calamities upon the nation.

This story will continue.

# Field Report

## Announcements:

We are happy to announce the purchase of a new motorcycle for our bible worker in kenya. Brother Wilfred Ondande will now be able to travel all over the country, spreading the message of the Shepherd's Rod. Let us continue to pray for the work in kenya and the whole of Africa. We will be having our convocation this year in the month of June, from the 4th till the 9th. We were able to reserve three cabins near the Ark Encounter in Kentucky. We hope and pray that this convocation will be a time to fellowship, worship, and encourage each other in the truth. We want to express our gratitude to our faithful supporters for supporting this ministry and helping us get this message to our beloved church. Lastly, we want to remind you of our weekly Bible studies and bi-weekly prayer meetings. Please refer to our monthly ministry's events calendar email for the exact dates and times. If you are not on our email list, please contact us, and we will add you to our list. "And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." Galatians 6:9-10.

## Blessings to all.

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